

FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

DATE SUBMITTED:		
Please allow up to 10 business days for applications to be processed.		
Now application	∩ Panawal	

# WE'RE HERE TO HELP YOU

## **OPEN DOORS APPLICATION FORM**

APPLICANT INFORMATION	ALL PERSONS LIVING IN THE HOUSEH
Please print legibly. All fields required unless not applicable.	Place a checkmark for each family member applying for Open I
	NAME DOB AGE
Name	
Mailing Address	
City, State Zip	
( )	
Phone	ALL fields including supporting documentation below (1-: REQUIRED for all adults living in the same household.
Email - PRINT LEGIBLY as this will be our form of communication	FINANCIAL INFORMATION
/ /	1) What is your current ANNUAL gross household incom
Applicant's Birthdate (MM/DD/YEAR ex. 01/01/1984)	\$
	2) Did you or another member of your household file tax
If applicant is under 18, Parent or Guardian's Name	last year?
( )	Submit a copy of your most recent federal 1040 tax fo
Phone Email	AND at least ONE of the following:  • Last two paystubs, for everyone in the household
	Retirement income documentation
THIS ADDITION IS FOR.	Social security or disability award letter(s)     Unemployment income verification
THIS APPLICATION IS FOR: Check all that apply. Scholarship only apply to those listed below.	☐ If <b>NO</b> :
□ Membership    □ Community health program (fee-based)	Submit a copy of <b>ALL</b> of the supporting documents below that are applicable:
☐ After School Care program at	Last two paystubs, for everyone in the household     Retirement income documentation
Elementary School	<ul><li>Social security or disability award letter(s)</li><li>Unemployment income verification</li></ul>
Swim Lessons ONLY	Temporary cash assistance     If \$0 income, a letter stating how you meet your
☐ Youth Sports ONLY	expenses
□ Camp	3) Do you receive child support? Yes No If Yes, what is the monthly support? \$

Please print legibly. All fields required unless not applicable. You will be contacted via email so be sure to check your inbox and spam folders.



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#### **FOOTHILLS AREA YMCA**

Cottingham Campus 370 Memorial Drive Seneca, SC 29672 864.571.9622 www.faymca.org

## **OPEN DOORS APPLICATION FORM (cont'd)**

MONTHLY INCOME		
Wages, Salaries & Tips (gross	s) \$	R
Unemployment	\$	U
Social Security	\$	F
Child Support	\$	 
Aid to Dependent Children	\$	P
Food Stamps	\$	c
401K/Retirement Funds	\$	c
Alimony	\$	A
Housing Subsidy/Other	\$	o
TOTAL INCOME (required)	\$	T

MONTHLY EXPENSES	
Rent/Mortgage	\$
Utilities	\$
Food/Clothing	\$
Medical	\$
Phone	\$
Car/Insurance	\$
Child Support	\$
Alimony	\$
Other	\$
TOTAL EXPENSES (required	) \$

### **OPEN DOORS AGREEMENT**

The Foothills Area YMCA is a non-profit, charitable organization open to all people regardless of age, race, sex, religion, or ability to pay. The Foothills Area YMCA will not deny services to anyone because of inability to pay. Open Doors will be granted based upon available resources to anyone who can demonstrate a verifiable need through recognized proof of income. Valid proof of income will include but are not limited to the last tax return, your last paycheck stubs, and/or your most recent W2 forms. Copies of all sources of income are due before the membership can be started. Additionally, proof of all sources of income is due prior to scholarships being awarded for all programs such as CAMP, Afterschool Care, swim lessons, etc.

#### By my signature,

- 1. I certify the information provided to be true. I understand that if any information is found to be false, my assistance may be subject to termination.
- 2. I understand I will be asked to pay a portion of the fees through a monetary commitment and that failure to complete my financial commitment will prohibit me from applying again until those fees are paid. All fees must be paid with a payment method kept on file (credit card, debit card, bank account) for automatic payment of membership fees.
- If my financial circumstances improve or reach a level where I no longer require assistance, I agree to notify the Y so that others in need may avail themselves of assis-tance.
- 4. I understand that assistance is for a specific period of time not to exceed 12 months for Membership and 9 months for After School. I understand that I must renew my financial assistance application prior to the end of the assistance period or my rate will automatically return to the full amount unless I terminate said membership.

Applicant Signature:	Spouse Signature:
Date:	Date: